## BCC NAME AIR POLLUTION CONTROL DISTRICT ADVISORY COMMITTEE

| COUNTY DEPARTMEN Air Pollution Control District |                                                        |             |               |              | CONTACT PERSO               | Richard Smith          |          |  |
|-------------------------------------------------|--------------------------------------------------------|-------------|---------------|--------------|-----------------------------|------------------------|----------|--|
| <b>PHONE NUMBER</b> 858-586-2705                |                                                        | 6-2705      | MAILSTOP 0176 |              | FAX NUMBER                  | 858-650-4659           |          |  |
| MEMBER NAME                                     | Anderson, Craig                                        |             |               |              |                             |                        |          |  |
| APPOINTMENT                                     | 3/20/1996                                              | <i>MO</i> # | APCD2         | EXPIRATION   | 7/31/2000                   | TERM                   | 4-YEARS  |  |
| NOMINATED BY                                    | Large Business Group                                   |             |               | APPOINTED BY | Board of Supervi            | Board of Supervisors   |          |  |
| REQUIREMENT                                     | Environmental Group Representative -<br>Large Business |             |               | COMMENTS     |                             |                        |          |  |
| MEMBER NAME                                     | Bull, Charles                                          |             |               |              |                             |                        |          |  |
| APPOINTMENT                                     | 6/20/2006                                              | <i>MO</i> # | 17            | EXPIRATION   | 1/5/2009                    | TERM                   | COINCIDE |  |
| NOMINATED BY                                    | District 3                                             |             |               | APPOINTED BY | Board of Supervi            | sors                   |          |  |
| REQUIREMENT                                     | Public Member                                          |             |               | COMMENTS     | 1st Appt: 6/20/06           | 1st Appt: 6/20/06      |          |  |
| MEMBER NAME                                     | Hasen, Adam                                            |             |               |              |                             |                        |          |  |
| APPOINTMENT                                     | 12/13/2005                                             | <i>MO</i> # | 34            | EXPIRATION   | 1/8/2007                    | TERM                   | COINCIDE |  |
| NOMINATED BY                                    | District 4                                             |             |               | APPOINTED BY | Board of Supervisors        |                        |          |  |
| REQUIREMENT                                     | Public Member                                          |             |               | COMMENTS     | 1st appt 12/13/05           | 1st appt 12/13/05 (34) |          |  |
| MEMBER NAME                                     | Hinkle, Clay                                           |             |               |              |                             |                        |          |  |
| APPOINTMENT                                     | 2/1/2005                                               | <i>MO</i> # | 10            | EXPIRATION   | 1/5/2009                    | TERM                   | COINCIDE |  |
| NOMINATED BY                                    | District 1                                             |             |               | APPOINTED BY | Board of Supervisors        |                        |          |  |
| REQUIREMENT                                     | Public Member                                          |             |               | COMMENTS     | 1st Appt: 9-29-98 (partial) |                        |          |  |
| MEMBER NAME                                     | Kelly, Greg                                            |             |               |              |                             |                        |          |  |

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**EXPIRATION** 

**COMMENTS** 

APPOINTED BY

TERM

4-YEARS

1/8/2001

**Board of Supervisors** 

9/14/1999

Small Business Group

**Small Business** 

*MO*#

Environmental Group Representative -

27

APPOINTMENT

NOMINATED BY

REQUIREMENT

## BCC NAME AIR POLLUTION CONTROL DISTRICT ADVISORY COMMITTEE

| COUNTY DEPARTMEN Ai | Air Pollution Control District | <b>CONTACT PERSO</b> | Richard Smith |
|---------------------|--------------------------------|----------------------|---------------|
|---------------------|--------------------------------|----------------------|---------------|

**PHONE NUMBER** 858-586-2705 **MAILSTOP** 0176 **FAX NUMBER** 858-650-4659

| MEMBER NAME  | Medina, Julian                     |             |             |              |                                                                   |                                        |          |  |
|--------------|------------------------------------|-------------|-------------|--------------|-------------------------------------------------------------------|----------------------------------------|----------|--|
| APPOINTMENT  | 3/13/2001                          | <i>MO</i> # | 19          | EXPIRATION   | 1/3/2005                                                          | TERM                                   | COINCIDE |  |
| NOMINATED BY | District 2                         |             |             | APPOINTED BY | Board of Supervisors                                              |                                        |          |  |
| REQUIREMENT  | Public Member                      |             |             | COMMENTS     | 1st Appt: 2/17/98 (33)                                            |                                        |          |  |
| MEMBER NAME  | VACANT                             |             |             |              |                                                                   |                                        |          |  |
| APPOINTMENT  |                                    | <i>MO</i> # |             | EXPIRATION   | 2/24/2003                                                         | TERM                                   | 4-YEARS  |  |
| NOMINATED BY | Environmental Group                |             |             | APPOINTED BY | Board of Supe                                                     | Board of Supervisors                   |          |  |
| REQUIREMENT  | Environmental Group Representative |             |             | COMMENTS     | REPLACING                                                         | REPLACING Martha Gandy                 |          |  |
| MEMBER NAME  | VACANT                             |             |             |              |                                                                   |                                        |          |  |
| APPOINTMENT  | 4/28/1998                          | <i>MO</i> # | 26          | EXPIRATION   | 1/4/1999                                                          | TERM                                   | COINCIDE |  |
| NOMINATED BY | District 5                         |             |             | APPOINTED BY | Board of Supervisors                                              |                                        |          |  |
| REQUIREMENT  | Public Member                      |             |             | COMMENTS     | Eric Kroesche vacated Dist 5 position and did not get reappointed |                                        |          |  |
| MEMBER NAME  | VACANT                             |             |             |              |                                                                   |                                        |          |  |
| APPOINTMENT  | 6/13/2000                          | <i>MO</i> # | 40          | EXPIRATION   | 6/14/2004                                                         | TERM                                   | 4-YEARS  |  |
| NOMINATED BY | Environmental Gro<br>Association   | up - Am     | erican Lung | APPOINTED BY | Board of Supe                                                     | Board of Supervisors                   |          |  |
| REQUIREMENT  | Environmental Gro                  | up Repr     | esentative  | COMMENTS     | Am. Lung Ass                                                      | Am. Lung Assoc: 2750 4th Avenue, 92103 |          |  |
|              |                                    |             |             |              |                                                                   |                                        |          |  |

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